# WHITELAND STORMWATER MGMT. BOARD November 08, 2023

Board members present		Other Town officials present	
Dennis Capozzi		Debra L. Hendrickson	
President	X	Clerk Treasurer	X
Jamie Dine		Stephen Watson	
Vice President	X	Attorney	X
Michael Hendrickson		Brian Kramer	
Member	X	MS4 Coordinator	X

## Call to Order

• D. Capozzi called the scheduled meeting to order at 7:00 pm.

#### **Roll Call**

All present

#### Minutes from October 11, 2023

M. Hendrickson made a motion to approve the minutes from 10-11-2023. J. Dine seconded the motion.
 Passed 3-0

#### **Voucher Packet 11-08-2023**

- No comment.
- J. Dine made a motion to approve the voucher packet from 11-08-2023. M. Hendrickson seconded the motion.

Passed 3-0

#### **Financial Reports**

• D. Hendrickson reported the fund balance of \$491,376.12

#### Old Business - None

## New Business - 2024 Budget

- Reported the title changes and new positions added.
- The Stormwater budget increased by \$26,529.
- Most salary increases amounted to \$2,000.
- M. Hendrickson made a motion to approve 2024 budget as presented. J. Dine seconded the motion.

#### Passed 3-0

#### **MS4 Coordinator**

- Brian Kramer, MS4 Coordinator
  - Still working on mapping GPS with pictures.
  - Coordinating with all of the warehouses post construction and having them to create post construction inspections and to report yearly to the MS4 Coordinator.

## **Stormwater Rate Study**

- S. Watson recommended a motion to authorize to allow Reedy Financial to do a rate study in the amount of \$7,500 and contract. To allow the Director of Administration to sign for the Stormwater Board.
- M. Hendrickson made a motion to authorize the Director of Administration to sign for the Stormwater Board for the contract with Reedy Financial. J. Dine seconded the motion.

#### Passed 3-0

## **Update on the Stormwater Ordinance**

- S. Watson distributed the manual pertaining to Stormwater. There are three sets of documents modeled from Johnson County. S. Watson is still working his way through the information. It will be incorporated by reference into the ordinance.
- o A copy will be in the Clerk Treasurer's office.

#### **Public Comment** – None

Adjourned at 7:23 pm.

Passed by the Stor	mwater Manageme	ent Board on this day Ool	<u>lclm blv</u> , 2023.
Yes		No	
Dennis Capozzi	h agring	Dennis Capozzi	
Jamie Dine		Jamie Dine	
Michael He	natrick-		
Michael Hendricks	on	Michael Hendrickson	
Attest :	thra L	Hendricks	
Debra L. Hendricks	son, Cierk Treasure	er	