



**WHITELAND TOWN COUNCIL**  
**Tuesday March 14, 2017**  
**7:00 PM**

**TENTATIVE AGENDA**

**Pledge**

**Roll Call**

**Invocation**

**Adoption of the Order of Business**

**Minutes:** February 14, 2017

**Voucher Packet:** 3-14-17

**Financial Reports:** Clerk / Treasurer

**Old Business**

- Regional Detention Study Update

**New Business**

- Ordinance 2017-01: Vacating Public Right of Way
- Update to the Employee Manual

**Department Head Reports**

- Town Marshal
- Wastewater Superintendent
- Planning Director
- Clerk / Treasurer
- Town Manager

**Public Comment**

**Adjourn**