



WHITELAND TOWN COUNCIL  
May 08, 2018  
7:00 pm  
TENTATIVE AGENDA

**Pledge**

**Roll call**

**Invocation**

**Adoption of the order of business for the day**

**Minutes from April 10, 2018**

**Voucher Packet: 5-08-18**

**Financial Reports: Clerk/Treasurer**

**Old Business:**

- None

**New Business:**

- Ordinance 2018-01 – Certification of the Town of Whiteland Advisory Plan Commission's Recommendation for Case #2018-Z-04
- Nuisance abatement hearing – Pamela J. Rush & others with Substantial Property Interest

**Department Head Reports:**

- Town Marshal
- Fire Department
- Wastewater Superintendent
- Water Superintendent
- Planning Director
- Clerk/Treasurer
- Town Manager's Student Advisory Council
- Town Manager

**Council Comment**

**Public Comment**

**Adjourn**

*The Town of Whiteland is committed to providing access, equal opportunity and reasonable accommodation in its services, programs, and activities for individuals with disabilities. To request accommodation, contact the Town of Whiteland at 317-535-5531.*