



WHITELAND TOWN COUNCIL

April 10, 2018

7:00 pm

TENTATIVE AGENDA

**Pledge**

**Roll call**

**Invocation**

**Adoption of the order of business for the day**

**Minutes from March 13, 2018**

**Voucher Packet: 04-10-18**

**Financial Reports: Clerk/Treasurer**

**Old Business:**

- Fire Protection Consolidation – Consideration of Plan of Reorganization and Fiscal Impact Analysis

**New Business:**

- Lisa Litner, Johnson County Public Library Executive Director

**Department Head Reports:**

- Town Marshal
- Fire Department
- Wastewater Superintendent
- Water Superintendent
- Planning Director
- Clerk/Treasurer
- Town Manager's Student Advisory Council

**Council Comment**

**Public Comment**

**Adjourn**